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TITLE TO REAL ESTATE-Mann & Brissey, Attorners at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA DO A COUNTY OF GREENVILLE SULLE THE SOUTH

KNOW ALL MEN BY THESE PRESENTS, that

I, Leon W. Hemphill,

in consideration of Three Thousand One Hundred Fifty-Four and 94/100 (\$3,154.94) ----- Dollars, and assumption of mortgage referred to below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Thomas Carter, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina on the northern side of Princeton Avenue and being known and designated as Lot No. 29 on plat of College Heights recorded in the R. M. C. Office for Greenville County in Plat Book "P", at Page 75 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Princeton Avenue at the joint front corner of Lots Nos. 29 and 30 and running thence with the joint line of said lots N. 33-10 W. 150 feet to an iron pin; thence N. 56-50 E. 75 feet to an iron pin; thence S. 33-10 E. 150 feet to an iron pin; thence along the northern side of Princeton Avenue S. 56-50 W. 75 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 561, at Page 282.

As part of the consideration for this conveyance, the grantee assumes and agrees to pay the balance due on the mortgage over the above property given by the grantor to Aiken Loan & Security Company recorded in the R. M. C. Office for Greenville County in Mortgage Book 691, at Page 135, the balance now due and owing being \$8345.06.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of	August 19 66	
SIGNED, sealed and delivered in the presence of:	Geon or pring	(SEAL
Char Lowry		(SEAL)
Junon & Stulland		(SEAL)
	•	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE	

COUNTY OF Charleston

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of August 19 66

Swory Public for South Carolina. (SEAL)

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER

COUNTY OF Charleston

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assi in and to all and singular the premises within mentioned and released.	gns, all her interest and estate, and all her right and claim of dower of,	
GIVEN under my hand and seal this 26th	Mary W. Hemphell	
day of August 1966.		

Notary Public for South Carolina

RECORDED this 30th and day of August 19 66, at 4:08 P. M., No. 6029.